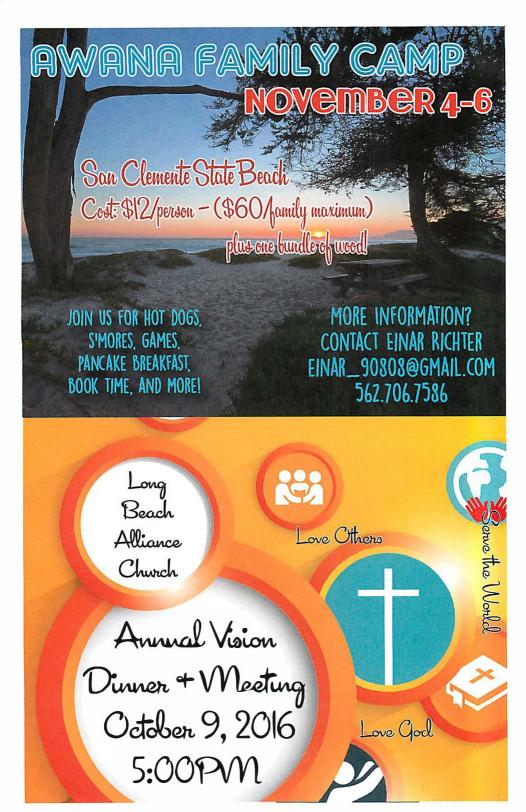
STRANGER THUNGS

Episode Five
Restoring Voices Of Redemption

welcome to long beach alliance church october 9, 2016



PETUE Mexico Mission 2016 Trip Report

Saturday, October 15, 5-7PM Dinner will be provided

MEN'S LBAC MEN



Hume Lake Men's Retreat October 20-23, 2016

Contact Mike Comstock comstock7@verizon.net 562.505.8398

Spots are filling up; don't miss out! HUMELAKE.ORG/MENS

101,2%

Climate Survey Results

JOIN THE ELDERS ON SUNDAY, OCTOBER 30 @ 12:15PM TO DISCUSS THE RESULTS AND DETAILS OF THE EARLY—2016 LBAC CLIMATE SURVEY!

LBAC Year-to-Date Financial Report

 Budget
 Required
 Received
 Budget %

 Weekly:
 \$12,236.37
 \$12,338.77
 100.8%

 Month-to-Date:
 \$12,236.37
 \$12,338.77
 100.8%

Year-to-Date: \$61,181.85 \$61,915.18

Disbursed YTD: \$48,918.71 GOF Balance \$13,617.31

LBAC's Family Calendar & Events

Sunday, October 9

9:00AM Worship Celebration 1 10:00AM Mind the Gap (Courtyard)

10:45AM Foundations Adult Class

10:45AM Foundations Youth Meeting

10:45AM Worship Celebration 2 5:00PM Annual Vision Dinner

6:00PM Annual Vision Meeting

Monday, October 10

7:00PM Compulsive Eaters Anonymous

Tuesday, October 11

7:00PM Governing Board Meeting 7:00PM High School Youth Group

Wednesday, October 12

6:30PM AWANA

Weekly Schedule

Thursday, October 13

7:00PM Junior High Youth Group

Friday, October 14

6:30AM Men's Bible Study 8:00PM Narcotics Anonymous

Saturday, October 15

5:00PM Mexico Mission Report

Sunday, October 16

9:00AM Worship Celebration 1
10:00AM Mind the Gap (Courtyard)
10:45AM Foundations Adult Class
10:45AM Foundations Youth Meeting
10:45AM Worship Celebration 2
12:00PM Deacon Meeting

Perspectives

MISSIONS

http://www.lbac.org/missions

Join us for Perspectives & Serving the World!

GROWTH GROUPS

http://www.lbac.org/gg

Mid-week Bible Studies for all Adults

CHILDREN'S MINISTRIES

http://www.lbac.org/children

Sunday Mornings Gospel Project @ 9:00AM & 10:45AM AWANA

http://www.lbac.org/awana

Wednesdays in September 6:30PM-8:30PM

YOUTH MINISTRIES

http://www.lbac.org/youth

JH & HS Foundations - Sundays @ 9:00AM HS Core Groups - Tuesdays @ 7:00PM JH Core Groups - Thursdays @ 7:00PM

WOMEN'S MINISTRIES

http://www.lbac.org/women

Woman To Woman Mentoring Contact: sherylynnelbac@gmail.com

Lydia House Meals Ministry Contact: robbi@apabrandu.com

Women Connecting with Missions 3rd Tuesdayof each month @ 7:00PM

Crafty Women

2"d Saturday of each month @ 10:00AM

MEN'S MINISTRIES

http://www.lbac.org/men

Contact: mensministry@lbac.org



6:00PM

long beach alliance church offices

3331 palo verde avenue · long beach, ca · 90808-4113 phone: 562.420.1478 · office@lbac.org · www.lbac.org www.facebook.com/longbeachalliancechurch church office hours: tuesday-friday, 12NOON-5:00PM

church staff team

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Jesse duckett, youth pastor ext. 1005 • jesse@lbac.org

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tina rand, receptionist & treasurer ext. 1006 • tina@lbac.org matt swaney, family ministry pastor ext. 1003 • matt@lbac.org

scott trickett, associate pastor ext. 1002 • scott@lbac.org



Behold, I send my messenger, and he will prepare the way before me.

And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.

Malachi 3:1

1) A Magnificat Birth

- A) As Elizabeth's pregnancy comes to full-term, Mary heads back to Nazareth (roughly 3-4 months pregnant, Luke 1:56). As she departs, Elizabeth delivers her firstborn son (1:57-58).
- B) As often happens when a baby is born, family and friends gather around Zechariah & Elizabeth to celebrate God's mercy (God's "mercy" in these birth stories is 'His intentional love and compassion toward His people').
- C) Elizabeth's firstborn is a sign of "great mercy" from God (1:58). The original word-order emphasizes the greatness of God's mercy, and is the same magnification-word used by Mary of her soul (1:46, 'Magnificat').
- D) This is an uncommonly great magnified mercy from God for Elizabeth, Zechariah, their son, the relatives, the neighbors, and as we will see (through God's magnifying glass), for all of God's people in all places.
- E) Gabriel's words (1:13-17) and the tone of God's great mercy provide a thirsty anticipation for what God is up to...

2) A Strange Name for a Strange Kid

A) In obedience to God's command (sign of promise; Genesis 17:10-12, Leviticus 12:3), "the child" is circumcised. As would be anticipated of a firstborn son... of an older couple... the crowd expects a traditional bearing of the father's name (1:59).

- B) But Elizabeth shocks everyone by announcing the child's name as "John" (1:60-61). Apparently, Zechariah is not present for the announcement, so family and friends go to him (perhaps sent by Elizabeth) and "made signs" asking him to provide the name (1:62). They are astonished and verbalize their confusion when Zechariah writes the same name, "John" on a tablet (1:63).
- C) The text points to Zechariah being deaf (previously/progressive? or occurring in the past nine months?), or that his judgment for lacking faith (from 1:20, contrasting 1:45) was not just being mute, but also deaf! He is living separated from joy, apart from even hearing his baby boy! But... redemption is coming!

3) A New Voice of Restoration & Redemption

- A) As if the naming wasn't enough, friends and family are surprised that (no longer mute) Zechariah is suddenly speaking again! This unassuming little family is suddenly very big news, causing both wonder and fear at who John will become (1:64-66).
- B) If you could suddenly speak after nine long months of "mute judgment," what would be the first words out of your mouth? Zechariah's voice is restored by God, and his first words are filled with blessing God (1:64).
- C) The question of the people (1:67) is answered by the Holy Spirit through His mouthpiece Zechariah! This is a prophetic song (like Mary's, 1:46-55) of redemption, renewal, forgiveness, and reversal for God's people (1:68-75).
- D) The first words John hears from his dad are wonderful Spiritfilled prophecies (1:76-79). John's destiny is prophetic, bringing purity, mercy, and revelation by the forgiveness of sins, in preparation of the Lord's arrival!
- E) John will 'grow into' these words of spiritual blessing, with a 'strangely wild maturity' grown and strengthened in wilderness living, but soon to be unleashed publicly (1:80).
- F) John is the son of a barren couple, grows up in a barren land, marked by barren living (1:15) for Spiritual fruitfulness and a guiding path from death to Life Himself (1:78-79)!

Growth Group Guide Week 5 • Luke 1:57-80 Stranger Things: Restoring Voices Of Redemption

Ice Breaker

- Tell about a senior citizen (e.g. Grandparent, aunt, neighbor, etc.) who had a positive impact on you when you were young.
- 4. Verses 76-87: What is the theme of this part of Zechariah's song? Where, specifically, do you see this theme in these verses?

In-Depth

Read Luke 1:57-80

Discuss what you learned from this week's sermon.

- 1. Verse 58: Mercy is the message of this verse and many others in the birth narratives (see also verses 50, 54, 72, & 78). In what ways is God's mercy being revealed?
- 2. Verses 13,60-63: The name John means "God is gracious," yet John's message was often anything but gracious (e.g. Luke 3:7-9). What does "grace" mean and why do you think God selected this name for John?
- 3. Verses 68-75: The first part of Zechariah's song focuses on God's fulfillment of his promise of salvation for his people. Where do you see this message in verses 68-75?

Read Jeremiah 31:31-34. How does that Old Testament prophecy relate to this New Testament prophecy?

Making It Relevant

- 1. John's birth is a message about God's mercy and grace. Where have you seen God's mercy and grace at work in your life?
 - Do you tend to rely more on God's grace or your own abilities when facing challenging times?
- 2. If you have not yet received God's gift of salvation, is it time to do so now? Your growth group can help get you started.