

- B) Often, Christians are experts in one of these contexts/ cultures, to the detriment of the others. In church culture, this often creates super-smart/super-knowledgable followers of Jesus Christ who never (or seldom) make disciples of anyone except the already-saved.
- C) Rather, how can we think and act missionally when we encounter people in our own culture in these common "obstacle" areas to The Message?
 - Language
 - Morals
 - Religion/Cults
 - Economics
 - Gender

- Spiritual background
- Emotional background
- Generational differences
- Ethnicity
- Politics

2) Learning From The Master

- A) Without a doubt, when it comes to expert contextualization of Message, Messenger, and Pre-Christian -- no one was ever as effective as Jesus Christ. His disciple-making efforts among the Samaritans through the unlikely "Woman at the Well" (John 4:3-43) is a quintessential example!
- B) Note these missional qualities of Jesus Christ in John 4:
- He went to Pre-Christians, he was on their turf.
- He introduced spiritual concepts through common symbols.
- He respected political/ethnic/gender differences, without being distracted. Sensitive without being repulsed.
- He built relationship, despite moral/cultural distractions.
- He respected culture, without being distracted.
- He spoke about spiritual matters, out of His relationship with God. In other words, He knew more than words.
- He discipled in front of His disciples. More discipleship.
- He was distinctively dependent on God. He wasn't the One doing all the work, He knew God had already been at work.
- His discipleship of the woman, produced more disciples.
- Despite being a brand-new believer in Jesus, she immediately became an effective disciplemaker.
- He wasn't into "hit-and-run" discipleship. He knew that if He introduced them to God, He would disciple them as well.
- He inspired His disciples, and told them, "YOU CAN DO THIS!"