## **LBAC's Family Calendar & Events**

#### Sunday, February 2

9:00AM Morning Coffee

9:30AM Worship & Celebration

11:15AM Foundations Class: Session 3: Week 5 2:00PM Super Bowl LIV Party (Hooper Home)

#### Monday, February 3

6:00PM Compulsive Eaters Anonymous

7:00PM Pure Desire Ministry

7:00PM Survivors of Incest Anonymous

#### Tuesday, February 4

6:00PM The Process – Student Leader Mtg.

7:00PM The Process – High School

### Wednesday, February 5

6:30PM AWANA

### Thursday, February 6

7:00PM Junior High - Live

#### Friday, February 7

7:30AM Men's Bible Study – Room #106 6:30PM Third Way Community Update Mtg.

(Scott & Deya Slade's Home)

8:00PM Narcotics Anonymous

(21st Annual 'Gary May Soiree')

#### Saturday, February 8

8:00AM Men's Breakfast in Gym

9:00AM Compulsive Eaters Anonymous

10:00AM Crafty Women

4:30PM Parent's Valentine's Night Out

### Sunday, February 9

9:00AM Morning Coffee

9:30AM Worship & Celebration

11:15AM Foundations Class: Session 3: Week 6

12:30PM Deaconess Meeting

6:00PM Youth Leader's Meeting

#### MISSIONS

http://www.lbac.org/missions

#### **GROWTH GROUPS**

http://www.lbac.org/gg

Mid-week Adult Bible Studies

#### CHILDREN'S MINISTRIES

http://www.lbac.org/children

Sunday Mornings: Gospel Project @ 9:30AM Fun N Funky @ 11:15AM

#### AWANA

http://www.lbac.org/awana

Wednesday Nights September through May

#### YOUTH MINISTRIES

http://www.lbac.org/youth

The Process High School- Tuesdays @ 7:00PM Junior High Live - Thursdays @ 7:00PM

#### WOMEN'S MINISTRIES

http://www.lbac.org/women

Women's Ministry Event Information Contact: deya@charter.net

Lydia House Meals Ministry Contact: mcoliver789@msn.com

Women Connecting with Missions 3rd Tuesday of each month @ 7:00PM

#### Crafty Women

2<sup>nd</sup> Saturday of each month @ 10:00AM

#### MEN'S MINISTRIES

http://www.lbac.org/men

Contact: mensministry@lbac.org

## long beach alliance church offices

3331 palo verde avenue · long beach, ca · 90808-4113 phone: 562.420.1478 · office@lbac.org · www.lbac.org church office hours: tuesday-thursday, 10:00AM-5:00PM www.facebook.com/longbeachalllancechurch

## <u>church staff team</u>

meghan brearley, children's director 562.708.9261 • meghan@lbac.org

> jesse duckett, youth pastor 562.454.7122 • jesse@lbac.org

tina rand, receptionist & treasurer 562.420.1478 • tina@lbac.org

scott trickett, associate pastor 562.972.5306 • scott@lbac.org

michelle crammer, office manager 917.288.3424 • michelle@lbac.org

chris lankford, lead pastor 562.685.4132 • chris@lbac.org

kyle rand, facility needs 562.900.0921 • kyle@lbac.org

ben shaw, worship & celebration intern 562.420.1478 • ben@lbac.org

ELCOME TO LONG BEACH ALLIANCE CHURCH FERVARY II, MMXX

Weekly Sched





## **ALLIANCE YOUTH**

CHARITY GOLF TOURNAMENT

MARCH 13, 2020

BANQUET TICKETS AVAILABLE NOVI

VISIT ALLIANCEYOUTHGOLF.COM & SIGN-UP TODAY!

WE ARE CURRENTLY SEEKING SILENT AUCTION AND RAFFLE DONATIONS.

HAVE AN ITEM OR SERVICE TO DONATE? KNOW OF A COMPANY THAT CAN DONATE?

PLEASE GIVE US A CALL OR BRING DONATIONS TO THE CHURCH OFFICE!

CALL MEGHAN BREARLEY @ 562.708.9261 FOR QUESTIONS OR MORE INFORMATION!



## LBAC Year-to-Date Financial Report

 Budget
 Received
 Budget %

 Weekly:
 \$12,715.40
 \$12,373.00
 97.3%

Month-to-Date: \$50,861.60 \$32,671.76 64.2% Year-to-Date: \$279,738.80 \$266,485.65 95.3%

Disbursed YTD: \$251,675.00 GF Balance: \$14,810.65



Long Beach Alliance Church

The Purpose, The Projects, & The

Let love be genuine. Abhor what is evil: hold fast to what is good. Love one another with brotherly affection Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope be patient in tribulation. be constant in prayer. Contribute to the needs of the saints and seek to show hospitalit



**BUILDING IMPROVEMENTS** 

ACCESSING

INCREASING & EXPANDING INVESTMENT IN GLOBAL PARTNERSHIPS FOR GOSPEL ACCESS

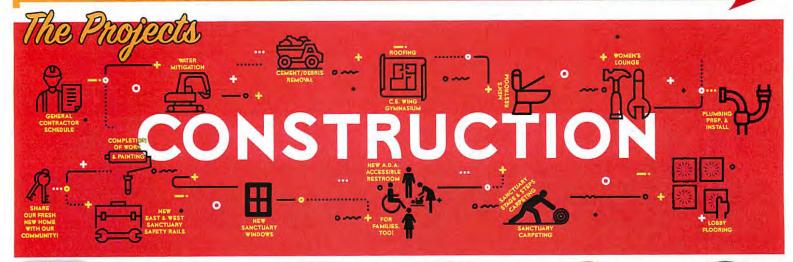
**DEVELOPING BETITER ACCESS** FOR LONG BEACH



SERVING OUR LOCAL **GOSPEL INVESTMENTS** COMMUNITY

INTENTIONALLY DEVELOPING AS A SACRIFICIAL & WELCOMING **GOSPEL COMMUNITY** 

GIVING BEGINS FEBRUARY, 2020 AND LASTS UNTIL FEBRUARY, 2021 (13 MONTHS)





\$77

WHAT WILL SUCCESS

COST US?

PRAYER

REGULAR AND INTENTIONAL PRAYER FOR OUR INVESTMENT IN THE INCREASING SPREAD OF THE GOSPEL THROUGH LBAC!



## IMPACT

SUPPORTS MISSIONS!

OUR PARTNERS: CAMA GCE EVCM CITIZENSHIP ADVOCACY. THIRD WAY COMMUNITY. UP & RUNNING AGAIN



## INVEST

TAKING AT LEAST 2 ENVELOPES EVERY MONTH HELPS MEET OUR GIVING GOAL OF \$20,100/MONTH \$261,300/13 MONTHS



## GRIT

PASSION AND PERSEVERANCE FOR LONG-TERM GOALSI INVESTING 'MUSTARD SEED FAITH' IN UNITY AND SACRIFICE FOR GOSPEL EXPANSIONI



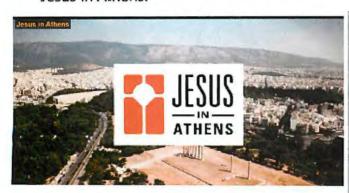
## **EXPAND**

**INVESTMENT RESULTS** IN EXPANSIONI LBAC'S IMPROVEMENTS OPEN DOORS TO ALL PEOPLE IN OUR COMMUNITY WITH INTENTIONAL GOSPEL LOVE!

## 3rd Way Update

## What have Kelly and Diana have been up to lately?

- Hear stories about their recent trip back to France.
- What did they present at the recent C&MA Converge Conference? (they were the warm-up act for C&MA President John Stumbo)
- What's been going on at their house in "Little Arabia?"
- What's next, and how can we join God in this work?
- Bonus: Enjoy some snacks and stay to watch a 90-minute documentary "Jesus In Athens."



In 2015, one million migrants entered Europe, most of them through Greece. On their journey, unexpected religious conversions and revival have broken out, especially amongst Muslims fleeing their war-torn countries. Jesus in Athens is the powerful story of God's unexpected and unmistakeable work to gather people and nations to Himself, in a crisis.

Where:

Scott and Deya Slade home 3581 Halbrite Ave. Long Beach

When: Friday, Feb. 7 6:30-9:30 PM (movie will start around 8:00 for those who want to stay for that.)



Do you like babies and toddlers? Are you responsible and wanting to serv

unlimited hugs

Benefits inlcude: instant hero status

all you can eat Goldfish Crackers

free playtime & story reading

exercise during worship

If this sounds like the right job for you, contact Meghan Brearley 562.708.926



## "WHOM DO YOU SERVE?"

LONG BEACH ALLIANCE CHURCH · FEBRUARY II, MMXX · ROMANS VI:XV-XXIII · PASTOR CHRIS LANKFORD

### I) JUST BECAUSE YOU CAN, DOESN'T MEAN YOU SHOULD

- A. We should rejoice in God's extraordinary and abundant provision of love and grace which is available (Romans 5:6-8 Praise the Lord!) for any person who will respond in faith to God by believing and following (repenting and obeying) Jesus Christ with their life (Romans 5:20-21)!
- B. The sacrifice of Jesus Christ is sufficient for conquering all sin (1 John 2:2). That statement is so amazing, so extraordinary, and is provided so abundantly (Romans 5:17) a person could conclude sin is insignificant, since God's gift of grace abundantly covers sin (Romans 6:1).
- C. In addition, since Jesus Christ perfectly fulfilled all the requirements of the Law, and was without sin (Matthew 5:17-20; Romans 8:3-4; 2 Corinthians 5:21; Hebrew 10:11-14) a person could conclude limits or restraint are unnecessary, since followers of Christ are under grace and no longer under the rule of Law (Romans 6:15).
- D. To the first proposal (licentiousness), "God's love and grace permits my sin...," the Apostle Paul roars out "ABSOLUTELY NOT!" (Romans 6:2)!!

  And to the second proposal, "Christ's sacrifice permits my sin because the burden of the Law has been removed..." (anti-nomianism), the Apostle Paul (again) fiercely roars "ABSOLUTELY NOT!" (Romans 6:15).

## II) FREEDOM FROM SIN, BUT NOT FOR SIN

A. Perhaps because of "legalism" (the requirement of following rules in order to gain or qualify for salvation) or perhaps because of "idolatry" (something or someone other than God that becomes an object of worship, e.g. astrology, Galatians 4:8-10), Paul uses ominous slavery imagery to compare the similarities and contrast the differences between the goodness of true Christian "freedoms" (good/positive) and the wicked entrapment of so-called Christian "liberties" (bad/negative).



- B. Beginning in Romans 6:16, the words used for "slave" (pronounced 'doo-loss' in Greek) can also be translated as "bond-servant" or "servant" (note Matthew 18:23, 26; John 13:16; 18:10). However, because "context is king" when reading the Bible, we must look to the surrounding intent Romans 6:15-23 to understand we are being challenged to live in true freedom (holy and pure), and reject temptation to sin resulting in deeper bondage.
- C. Simply put, we have been saved from sin by the power of God (justification by faith, salvation in Christ Jesus), and we are saved in order to subdue sin in our lives by the power of God (sanctification, the work/power of Christ's sacrifice applied in our lives by the Holy Spirit of God, see also John 16:12-14 & 17:17).
- D. Sin always leads a person into deeper bondage and death (Romans 6:16). Sin promises freedom at first, but it will always result in the ultimate bondage of death (2 Peter 2:19). Because sin separates a person from God (Ephesians 2:1-3) and leads to "impurity and lawlessness" (Romans 6:19), it creates an environment where "righteousness" (faithactions "in Christ") is naturally rendered impossible (Romans 6:20). Like a payment or wages for working, the resulting "wages of sin is death" (Romans 6:23).
- E. But when God saves a person through the power of Christ's sacrifice, He does not leave them in a helpless state, but rather gives them "the righteousness of God" (2 Corinthians 5:21) and the power of the Holy Spirit of God (Galatians 3:13-14) for a life of continual and growing righteous living, or "sanctification and its end, eternal life" (Romans 6:22). This is true freedom, not freedom to sin, but freedom from sin (6:7, 18, 22).
- F. Salvation in Christ Jesus leads to fruitful and holy living, resulting in eternal life. But sinful living, which can begin in our lives so easily and unnoticed (cf. 1 Peter 5:8), can derail the work of Christ and leave us in bondage to shame and death. But the free gift of the Gospel, obtained by faith in Jesus Christ and which leads to eternal life is the wonderful and clear solution for the problem of sin and death (Romans 6:23) -- it is in Christ Jesus our Lord!



## Ice Breaker

Discuss with your group what you can do together to serve our community as a witness to the love of Christ. Explore options this week and commit to one group project next week.

## In-Depth

- Read Romans 6:15-23
- · Discuss what you learned from this week's sermon

## 1. Slaves of Sin No More!

- A. Read Romans 6:16. Also read John 8:34. What does it mean to be a slave to sin? In what ways does sin enslave a person?
- B. Read Romans 6:20-21. Also read Genesis 3:4-5; Proverbs 1:10, and 2 Corinthians 2:11. Sin offers false promises of freedom and reward. What are they? What is the truth?
- C. Read Romans 6:18. Also read 1 Corinthians 7:23; Titus 2;14; and Galatians 4:5. How have we "been set free from sin?" And, for what purpose?

# 2. Slaves of Righteousness Now! A. Read Romans 6:18-19. What does it mean to be a slave of righteousness? B. Read Romans 6:19 & 22. What are the rewards that come with being a slave of righteousness? 3. Spiritual Economics A. Read Romans 6:23. What does "the wages of is death" mean? B. Read Romans 5:15; Ephesians 1:7; and Galatians 3:13. In what ways is this "free gift" costly? C. Read Luke 14:27-28. What are the costs for those who receive this "free gift?" D. Dietrich Bonhoeffer defined "cheap grace" as "forgiveness without repentance, grace without discipleship." Cheap grace emphasizes the benefits of salvation above the costs of discipleship. Is grace cheap? Why or why not? Making It Relevant 1. What is the allure of sin? Why are so many blind to its destructive results?

2. Do you see signs of cheap grace in your walk with Jesus?