LBAC's Family Calendar & Events

Sunday, November 3

9:00AM Morning Coffee 9:30AM Worship & Celebration 11:00AM Congregational Meeting Christmas Musical Practice 11:00AM 4:00PM Health Talk

Monday, November 4 6:00PM Compulsive Eaters Anonymous 7:00PM Pure Desire 7:00PM Survivors of Incest Anonymous

Tuesday, November 5 7:00PM The Process- High School

Wednesday, November 6 6:30PM AWANA

Thursday, November 7

7:00PM Junior High Live

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Friday, November 8 6:30AM Men's Bible Study on Campus

8:00PM Narcotics Anonymous

Saturday, November 9

8:00AM Men's Fellowship Breakfast 9:00AM Compulsive Eaters Anonymous 10:00AM Crafty Women

Sunday, November 10

Morning Coffee 9:00AM 9:30AM Worship & Celebration Christmas Musical Practice 11:15AM 11:15AM Foundations Class: Session 2, Week 1 **Deaconess Meeting** 12:30PM 6:00PM Youth Leaders' Meeting

MISSIONS http://www.lbac.org/missions

GROWTH GROUPS http://www.lbac.org/gg

Mid-week Adult Bible Studies

CHILDREN'S MINISTRIES http://www.lbac.org/children

Sunday Mornings: Gospel Project @ 9:30AM Christmas Musical Practice @ 11:15AM Re

> AWANA http://www.lbac.org/awana

Wednesday Nights September through May

gular Ministry Sch

YOUTH MINISTRIES http://www.lbac.org/youth

edule & Contacts The Process High School~ Tuesdays @ 7:00PM Junior High Live ~ Thursdays @ 7:00PM

WOMEN'S MINISTRIES http://www.lbac.org/women

Woman To Woman Mentoring Contact: sherylynnelbac@gmail.com

Lydia House Meals Ministry Contact: mcoliver789@msn.com

Women Connecting with Missions 3rd Tuesday of each month @ 7:00PM

Crafty Women 2nd Saturday of each month @ 10:00AM

> **Men's Ministries** http://www.lbac.org/men

Contact: mensministry@lbac.org

long beach alliance church offices 3331 palo verde avenue · long beach, ca · 90808-4113 phone: 562.420.1478 · office@lbac.org · www.lbac.org church office hours: tuesday-thursday, 10:00AM-5:00PM

church staff team

meghan brearley, children's director 562.708.9261 • meghan@lbac.org jesse duckett, youth pastor 562.454.7122 • jesse@lbac.org tina rand, receptionist & treasurer 562.420.1478 • tina@lbac.org scott trickett, associate pastor 562.972.5306 • scott@lbac.org

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WELCOME TO LONG BEACH ALLIANCE CHURCH NOVEMBER III, MMXIX





PRACTICES BEGIN TODAY IAMH2PM, RM 203 (TODAY ONLY) BEGINNING NOVEMBER 10 11:15AM-12:15PM IN SANCTUARY PERFORMANCE - SATURDAY 12/14 7PM KINDERGARTEN THRU 8TH GRADERS WELCOME

QUESTIONS ??? JILL 562.305.8852 OR MARIKKA 562.972.8718

WOMEN'S MINISTRY GATHERINGS INVITES YOU TO CONNECT FOR . . .

Servion 2: Authentic Relationships

Please join us for our next speaker lead discussion exploring how we can "know and be known. love and be loved".

> Saturday. November 16 10:00AM - 11:30AM



NEW FOUNDATIONS (LASSES BEGIN NOVEMBER IO

The Minors

See how God uses the minor prophets to teach about Himself as they attempt to lead God's people into deeper relationships with Him. Pastor Jesse Duckett, Room 202

Can You Relate?

Looking at God's design and purpose for relationships & the extremely important role they play in displaying the gospel. Pastor Scott & Dawn Trickett, Room 203

Christian Basics

The foundational basics of the Bible and our LBAC Family!

Pastor Chris Lankford, Room 106

Christmas Musical Practice

Kindergarten-Grade 8 Check-In @ Sanctuary (11/3 in Rm 203 @ 11AM) Nursery for kids ages 0-4 Check-in @ Nursery

LBAC Year-to-Date Financial Report

	<u>Budget</u>	<u>Received</u>	<u>Budget %</u>
Weekly:	\$12,715.40	\$14,510.86	114.1%
Month-to-Date:	\$50,861.60	\$47,889.22	94.2%
Year-to-Date:	\$114,438.60	\$106,898.15	93.4%
Disbursed YTD: \$103,009.00		GF Balance: \$3,889.15	

GOSPEL GLADIATORS

"WHAT IS THE ATONEMENT?"

LONG BEACH ALLIANKE CHURCH · NOVEMBER III, MMXIX · ROMANS III:XXI-XXII · PASTOR CHRIS LANKFORD

I) YOU ARE ASKING THE RIGHT QUESTION!

- A. Thus far, Paul's letter to the Romans has focused on God's universal indictment against mankind for our idolatrous independence and willful separation from God (Romans 1:18-3:20).
- B. God's righteousness and perfect purity burns in wrath against sin. But rather than heartlessly dispense judgment, God desires our salvation (2:4) and His mercy and kindness lead Him to put distance between Himself and mankind. But in so doing, mankind sinks hopelessly into darkness, exploring ever-more-increasing depths of impurity, shame, and wickedness (1:18-32; 3:10-18).
- C. Mankind's history, even into our present day, is filled with equally damning 'spiritual' and 'humanistic' attempts at achieving success and/or happiness apart from God. Likewise, we are also guilty rebels without hope or want of finding a righteous God (2:1-3:20).
- D. Cleverly though, Paul began his description about mankind's darkness and shame against God with a 'ray of hope,' an annoying mental splinter in our memory of "good news" (1:16-17).
- E. What could possibly be 'good news' when we know that if the Bible says "the righteousness of God is revealed," it rightfully results in our judgment and penalty of God's fiery wrath?! **Great question...**

I) BUT NOW...

- A. Unexpectedly, out of the hopeless and darkest places of God's wrath, Paul finally returns to the hope of the Gospel of 'God's righteousness being revealed' (Romans 1:16-17). Unlike the Law, which can only reveal wrong/sin, God manifests His righteous goodness in the person of Jesus Christ, and makes it available to all, without any distinction, for all who believe (3:21-23).
- B. Jesus is God's righteousness manifested! How can we be forgiven for our sin-guilt and be made just (righteous) in God's eyes (3:23)? How can we be pardoned from God's terrible wrath? Only by faith in God's gracious gift of redemption: faith in Christ's death on the cross as the blood-ransom payment for sin which satisfied God's wrath (propitiation) in exchange for our lives (3:24-25).
- C. God Himself requires payment (atonement) for sin (Leviticus 17:11), and God Himself provides what is required as payment for sin (Romans 6:23). God does for you and me what we cannot do for ourselves: He covers our sin with His own precious blood (1 Peter 1:18-19). This is God doing what is in man's best interests, even while mankind actively refuses to give its best for God (Romans 5:8).
- D. God makes such a grand sacrifice on our behalf for a couple of reasons. First, it was to show that God's patience in "passing over" previous sins was not God 'winking at sin' or treating sin like it is 'no big deal' (Romans 3:25). Rather, God had a "just" plan from the beginning, and Jesus is the perfect and complete "atonement" for past, present, and future sins (Hebrews 10:4, 10).
- E. Secondly, while this shows God has been "just" through history, it also makes God the "justifier" (making one righteous) for all of history-future for those who respond in faith to the redemptive blood of Jesus Christ (Romans 3:26). **Have you trusted in Christ's 'atoning' blood (10:9-13)?**



Jce Breaker

What is the best news you ever received?

In-Depth

- Read Romans 3:21-26
- Discuss what you learned from this week's sermon

1. But now! (Romans 3:21-22)

- A. Why does Paul start with "But now"?
- B. What is "the righteousness of God"? What does it mean that it is "for all who believe" (see Philippians 3:9)?
- C. Read Jeremiah 31:33-34; Habakkuk 2;4; John 5:39 What did Paul mean when he said "the law and prophets bear witness to it"?

2. Words of Salvation (Romans 3:23-26)

Paul uses some key terms in his summary of salvation. Explain each:

- A. Justified (also Galatians 2:16)
- B. Grace (also Romans 11:5)

- C. Redemption (also Galatians 3:13)
- D. Propitiation (also 1 John 4:10)
- E. Faith (also Hebrews 11:1)
- F. Forgiveness (also Ephesians 1:7)

3. The Gospel of Salvation

Summarize in your own words the gospel, using all six of the words of salvation above.

Making It Relevant

1. What are some ineffective ways to share the gospel?

2. How can we share the gospel effectively in America today?