LBAC's Family Calendar & Events

Sunday, October 15

9:00AM Morning Coffee

9:30AM Worship & Celebration Service

11:15AM Foundations Hour

12:15PM Deacon Meeting 7:00PM Youth Leader Meeting

Monday, October 16

6:00PM Compulsive Eaters Anonymous

Tuesday, October 17

10:00AM All Staff Team Meeting
7:00 PM High School Youth Group

7:00PM Women Connecting with Missions

Wednesday, October 18

6:30PM AWANA

Weekly Schedule

Thursday, October 19

5:00PM Lydia House Women's Outreach 7:00PM Junior High Youth Group

Friday, October 20

6:30AM Men's Bible Study 8:00PM Narcotics Anonymous

Saturday, October 21

9:00AM Compulsive Eaters Anonymous

Sunday, October 22

9:00AM Morning Coffee

9:30AM Worship & Celebration Service Foundations Hour Sabbatical MISSIONS

http://www.lbac.org/missions

GROWTH GROUPS

http://www.lbac.org/gg

Mid-week Bible Studies for all Adults

CHILDREN'S MINISTRIES

http://www.lbac.org/children

Sunday Mornings Gospel Project @ 9:30AM Fun-N-Funky Hour @ 11:15AM

AWANA

http://www.lbac.org/awana

Wednesdays through May 6:30PM-8:30PM

YOUTH MINISTRIES

http://www.lbac.org/youth

JH & HS Foundations ~ Sundays @ 11:15AM HS Core Groups ~ Tuesdays @ 7:00PM JH Core Groups ~ Thursdays @ 7:00PM

WOMEN'S MINISTRIES

http://www.lbac.org/women

Woman To Woman Mentoring Contact: sherylynnelbac@gmail.com

Lydia House Meals Ministry Contact: robbi@apabrandu.com

Women Connecting with Missions 3rd Tuesday of each month @ 7:00PM

Crafty Women

2nd Saturday of each month @ 10:00AM

MEN'S MINISTRIES

http://www.lbac.org/men

Contact: mensministry@lbac.org

long beach alliance church offices

3331 palo verde avenue · long beach, ca · 90808-4113 phone: 562.420.1478 · office@lbac.org · www.lbac.org www.facebook.com/longbeachalliancechurch church office hours: tuesday-thursday, 10:00AM-5:00PM

church staff team

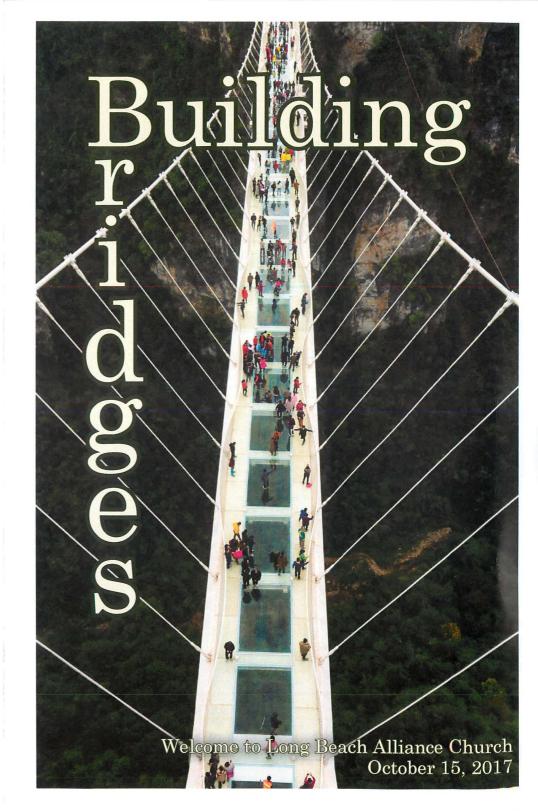
michelle crammer, office manager maternity leave kelly douglas, envision france missionary kelly@lbac.org

jesse duckett, youth pastor ext. 1005 · jesse@lbac.org chris lankford, lead pastor ext. 1001 • chris@lbac.org

tina rand, receptionist & treasurer exts. 1000 & 1006 • tina@lbac.org

ben shaw, worship & celebration intern ben@lbac.org

matt swaney, family ministry pastor ext. 1003 · matt@lbac.org scott trickett, associate pastor ext. 1002 · scott@lbac.org Regular Ministry Schedule & Contacts



ACE SOL

welcome to long beach alliance church a community of Jesus followers who love God, love others, & serve the world

Tuesday-Thursday 10:00AM-5:00PM

LBAC'S NEW OFFICE HOURS

THANK YOU FOR YOUR SERVICE

MEN'S RETREAT

Sign up in the Courtyard today or with Mike Comstock comstock 7@verizon.net



October 22 (next Sunday): Foundation Hour Sabbath

October 29: Session 2 Foundation Classes Begin

- Reformation: Why We Became Protestants
 Developing Gospel-Centered Friendships
- Griefshare

For the Kids: Funn Funky or Christmas Musical



LBAC Year-to-Date Financial Report

Required Received Budget % Budget Weekly: \$12,041.97 \$12,393.69 102.9% Month-to-Date: \$24,083.94 \$26,426.62 109.7% \$65,509.98 Year-to-Date: \$72,251.82 90.7%

Disbursed YTD: \$70,247.06

GOF Balance:

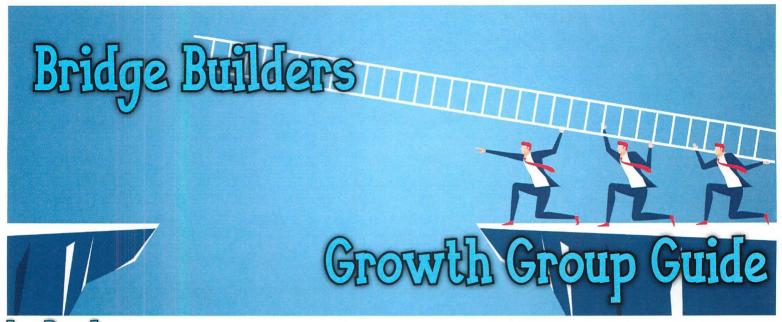
Children Working Wisdom

1) -	Long Beach Alliance Church · October 15, 2017 · Parton Chris Lankford The Madness Of Preferences Luke 7:31-32	
The _	of Christ's Day Were To&	
2)	Responding to Personal/Group Reveals The Message Os What Matters Matthew 11:18-19; Luke 7:33-34	
Crea	tingReligi-rules (Legalism) Reveals	Immaturity
3)	The Proof Os On The (Quality Of) The Pudding Luke 7:35	

The ______ of the _____ Is Proven In The _____/___ Of God's Children



Preferences and Essentials



lee Breaker

• Chocolate or vanilla? Sport car or sedan? Luke Skywalker or Han Solo? Appetizer or dessert? Drama or sitcom? Beach or mountains? Morning or night?

In-Depth

- Read Luke 7:31-35
- Discuss what you learned from this week's sermon.
- 1. Luke 7:31-32. What is Jesus' motivation for telling this parable? (Luke 7:29-30; also Mark 8:38, Luke 9:41, Luke 17:24-25)
 - 1A. Let's first take the illustration of the children at face value. Describe what's happening, in your own words. How could you modernize the illustration to today's children?
 - 1B. Which kids are the "bad" ones in this illustration? Why?

		ocus on the symbolic meaning of Jesus' parable and describe what each onent of the parable represents.	
2.		34. The messages of John and Jesus were drowned out by the preferences an he crowds. What point is Jesus making about their excuses?	ıd
3.	. Luke 7:35.	What does this verse mean? How does this continue today?	
1. a b c c c c c c f g	difference identify w a. Type of b b. Evangelis c. Worship a d. Fasting a e. Scriptura f. Church go	stant church has struggled since The Reformation to decide whether is were style (preference) or substance (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is were style (preference) or substance (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is were style (preference) or substance (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is were style (preference) or substance (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is whether is were style (preference) or substance (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is were style preference (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is were style (preference) or substance (essential). For each of the following, which you think it is, and why: In put the struggled since The Reformation to decide whether is well as the struggled since (essential). For each of the following, which you think it is, and why: In put the struggled since (essential). For each of the following, which you think it is, and why: In put the struggled since (essential). For each of the following, which you then the struggled since (essential). For each of the following, which you the struggled since (essential). For each of the following, which you the struggled since (essential). For each of the following, which you the struggled since (essential). For each of the following, which you the struggled since (essential). For each of the following, which you the struggled since (essential). For each of the following, which you the struggled since (essential). For each of the following,	
:	2. Have you correct t	overemphasized "style" or underemphasized "substance?" What can you do his?	to