Immorality Kills Love

Long Beach Alliance Church • April 26, 2015 • Pastor Chris Lankford

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

On account of these the wrath of God is coming.

~Colossians 3:5-6 (ESV)

1) From Self-Sacrifice To Self-Indulgence

- A) Jesus Christ 'walked' (conducted His life) in self-sacrificing love (Ephesians 5:2). We imitate this example of self-sacrificial love for others; lives which intentionally sacrifice our personal rights and desires for the sake of the great Gospel purposes of God (cf. 1:5-23). Christ loves each of us in this manner, therefore, we are to also live our lives (walking in love) in precisely the same self-sacrificial manner (2:10, 4:32-5:2).
- B) Self-sacrifice reveals the Gospel, it gives without requesting and provides all that is needed; it is the highest picture of purity and true love in the Bible (cf. 1 Corinthians 13:4-8a). Lives which submit personal rights and desires for the sake of others are foundational for our spiritual-family, the church (5:1); and likewise form the foundation for husbands and wives (and children) in our blood-family Gospel purposes (5:22, 25, 6:1-2).
- C) All sin is rooted in selfishness, choosing self-direction over submission to a loving God. Like a child who screams "Mine!" or "I do it!," self-direction rejects willful dependence on God. Most insidious among self-indulgent sins are those which are sexual, because of the physical/spiritual/emotional sexual connection, which when sinful, destroys spiritual union with Christ and rejects self-sacrifice (cf. 1 Corinthians 6:12-20).

2) The Greatest Modern Threat To The Gospel Of Jesus Christ

- A) Contrasting the self-sacrificial life of Christ, self-indulgent sins of "sexual immorality and all impurity or covetousness" (Ephesians 5:3) have no place in the life of a follower of Jesus. The warning is so strong that any reputation of self-indulgent sexual sin "must not even be named" among Christ-followers. Christlike self-sacrifice is the only "proper" (fitting, correct/right) reputation of "saints" (holy ones), those walking in love.
- B) In the original language of Ephesians, "sexual immorality" is from the helpful word "porneia," from which modern English derives "pornography." In this context, "sexual immorality" includes consensual: sexual conduct outside of marriage, romantic/sexual extramarital relationships, prostitution, homosexuality, incest, fantasizing sexually/masturbation, and any exposure to pornography (including within marriage).
- C) To assure there is complete understanding that sexual immorality is completely incompatible with 'walking in love,' "all impurity" is also emphasized (5:3). Every possible form of impurity which pours out from sexual immorality is in view. Because healthy sexuality is inseparably bonded to our souls, and our souls are now submitted and loyal to Jesus Christ, immorality and impurity must have no place in our Christian lives.
- D) It is notable that "covetousness" (NIV, "greed") is mentioned next, seemingly out-of-place with sexual immorality and impurity (5:3). However, "covetousness" is later explained as idolatry (5:5), bringing shocking clarity to the problem of sexual immorality and impurity. These sins are so insidious, so ferocious in their physical/spiritual/emotional effects; they actually replace the proper worship of God, Christ, and Spirit!
- E) In truth, there is no such thing as "casual sex," or a "one-night stand." Even sex with a prostitute is described as 'becoming one' (1 Corinthians 6:16). Sexual immorality and impurity are not 'dirty little secrets,' 'harmless,' or 'victimless.' Porneia is the voice of a seductive sermon, a human gospel disguising death and slavery as freedom in sexual ecstasy. Do not be deceived (5:6). Repent, and walk in the love of Christ (5:2).



Growth Group Guide
"immorality kills love"
ephesians 5:3-6 • april 26 – may 1

lae Breakerl

What is the best imitation you have ever experienced? What is the difference between a good imitation and a counterfeit?

Let's read a couple of different paragraphs from the Bible which will help us with our Growth Group discussion. First, read our main text from Ephesians 4:32-5:7. Is there a primary or main thought? Next, read 1 Corinthians 13:4-8a. How does this inform the call to "walk in love?" Finally, read 1 Corinthians 6:12-20. How can physical actions (sexual immorality) produce spiritual problems?

Why are "sexual immorality and all impurity" associated with covetousness/idolatry?

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If something is associated with idolatry, it implies something/someone is being worshipped. What is worshipped 'behind the idol' of sexual immorality and impurity?

Does "secret" sexual impurity or immorality impact our church? How could this impact your Growth Group?

Sexual immorality and impurity were problems for the earliest church as much as they are problems in our church. However, there are dramatic cultural differences which make these "idols" much more potent modernly. Immorality, impurity, and covetousness are associated with the reputation of "saints" (holy ones, 5:3). How should we respond to sexual immorality and impurity when it is revealed in our church or Growth Group?

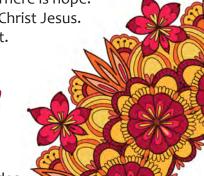
Responds

In many significant ways, our sexuality is connected with our identity. When our identity has been damaged by pain or trauma, especially from when we were young, it is easy to "sexualize" our pain; using sex to numb pain.

Are you using sexual immorality and/or impurity in your life? There is hope. Healing and restoration are possible through the Gospel in Christ Jesus. Follow James 5:13-20. Freedom and healing await.

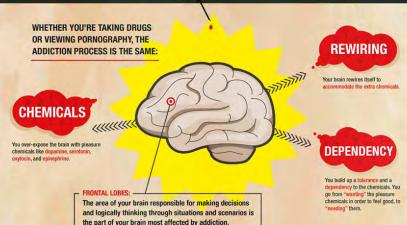
This Week In Action & In Prayer!

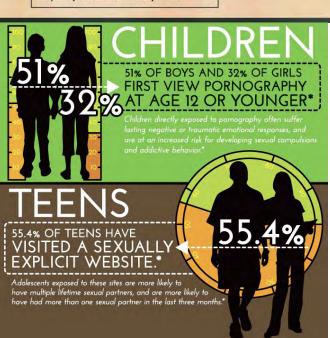
Make Jeremiah 2:12-13 your prayer this week. Repent from immorality, impurity, and idolatry. Enjoy anew the love of Christ, walk in His love, and drink from the spring of Living Water He provides.





You hear about "pornography addiction" all the time, but people never tell you what makes it so addictive, or why it even matters. You rarely hear the fact that viewing pornography messes with your brain in the same way drugs do.





90%

OF CHILDREN AGES 8—16 HAVE VIEWED PORN

THE LARGEST CONSUMERS
OF PORNOGRAPHY ARE 12
TO 17-YEAR-OLD BOYS

HOW PORNOGRAPHY Addiction Affects The Teenage Brain

There is a rising problem of pornography addiction in teens.
The negative effects of pornography addiction are even greater in teens as their brains are more susceptible to the chemical overload effects that come with continued viewing

THE SCIENCE: WHAT HAPPENS TO THE TEEN'S BRAIN

The circuitry in the brain undergoes an explosion of growth followed by a rapid pruning of neuron pathways between ages 10 and 13.

Brain scans have also found the teenage brain is dominated by areas associated with pleasure and reward, and emotional response, perhaps explaining the emotional roller-coaster years associated with puberty.

Dopamine

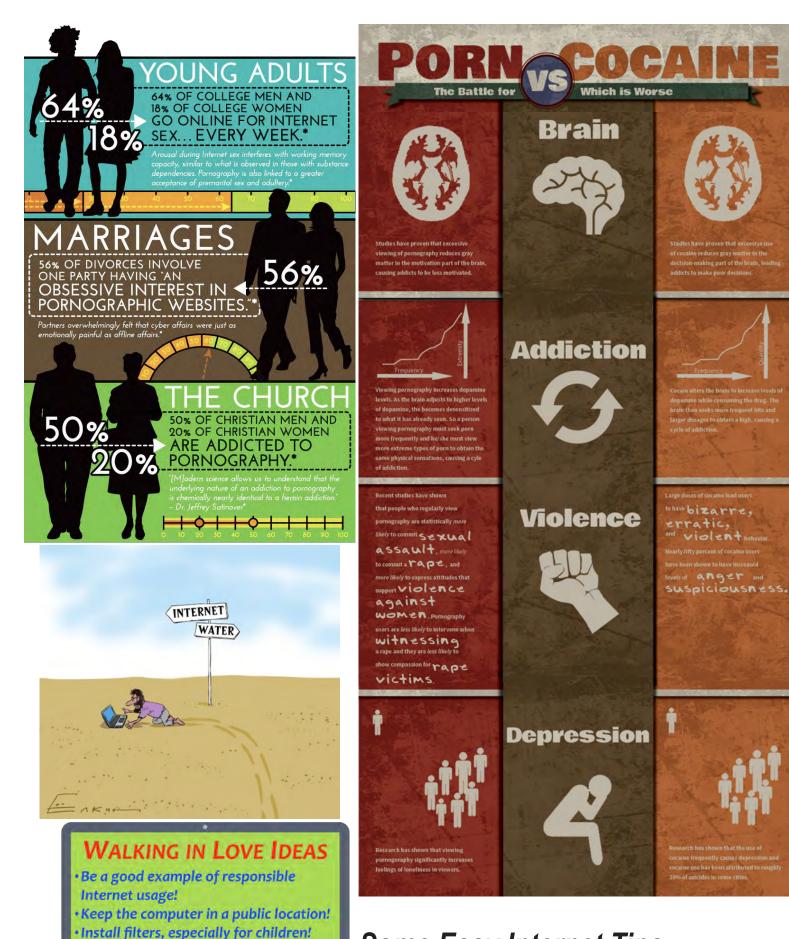
is a neurotransmitter that is central in our drive for personal reward. When teens take part in stimulating or potentially addictive habits, such as pornography, there is a flood of dopamine in the brain. With repetitive increases of dopamine released into the teen brain it is rewired to crave the same effect.



Teen brains are the most sensitive to dopamine at around age 15 and react up to four times more strongly to images perceived as exciting.

A teen's brain is at its peak of dopamine production and neuroplasticity, making it highly vulnerable to addiction and rewiring as their brain is not yet finished developing.

Sexuality specifically increases DeltaFosB a protein that serves a role as a mediator in natural reward memory. This study also found that overexpression of DeltaFosB induced a hypersexual syndrome.



Turn off the Internet at night!Set-up "dry" Internet-free times!

Some Easy Internet Tips
Anyone Can Put To Use!