

C) "I have remembered My covenant..." God remembers His promises and will bring them about (Exodus 6:5).

D) The text lends itself to great anticipation of how God will fulfill His covenant promises for Israel.

4) God As Yahweh...

A) God had always been mighty, but now God reveals Himself as a **REDEEMER** (Exodus 6:6)!

B) God had always been mighty, but now God reveals Himself as **RELATIONAL** (Exodus 6:7)!

C) God had always been mighty, but now God reveals Himself as **REWARDING** (Exodus 6:8)!

Redeemer

Long Beach Alliance Church • May 16th, 2004 • Pastor Chris Lankford

**GOD SPOKE FURTHER TO MOSES AND SAID TO HIM, "I AM THE LORD; AND I APPEARED TO ABRAHAM, ISAAC, AND JACOB, AS GOD ALMIGHTY, BUT BY MY NAME, LORD, I DID NOT MAKE MYSELF KNOWN TO THEM.
~EXODUS 6:2-3 (NASB)**

1) The Quickie Overview...

A) Joseph (whose miraculous life is recounted in Genesis 37-50) dies and is mummified in Egypt (Genesis 50:26). About 200 years pass, and a new Pharaoh is on the scene who hates the Israelites and wants them dead (Exodus 1).

B) Moses, an Israelite by birth (Exodus 2:1), is raised by an Egyptian princess in Pharaoh's court because his mother hides him in a basket on the Nile river (Exodus 2).

C) Moses kills an Egyptian and flees Egypt for the Midian desert when he is discovered and rejected by his own people (Exodus 2:11-15).

D) Moses becomes a shepherd in Midian and marries Zipporah, the daughter of Jethro (Reuel), a priest. But God has not forgotten Moses or the Israelites (Exodus 2:16-25).

E) While out tending to his flocks near Horeb, Moses sees a bush which is on fire. While not notable, this bush appears to be burning without being consumed, which gets Moses' attention. God speaks to Moses through the bush, and tells Moses to go back to Egypt to demand the release of the Israelites from Pharaoh (Exodus 3:1-10).

F) Moses argues with God about going to Egypt. God gets angry with Moses and tells him to get going. Moses leaves for Egypt, and almost gets killed by God along the way, but is saved by Zipporah's circumcision of their son (Exodus 3:11-4:31)

G) Moses makes his demands to Pharaoh, who in turn increases the labor required of the Israelites. The Israelites get very hostile with Moses. Moses gets very hostile with God. God promises action (Exodus 5:1-6:13).

2) **There's Always More To God!**

A) No matter what we think we know about God, there's more (Exodus 6:2-3)!

B) God made Himself known by the name Yahweh, but not by the character of the name (Exodus 6:3).

יהוה = YHWH

יהוה = Yahweh

אני יהוה = I am the LORD

C) God had made Himself known as El Shaddai (Almighty God) in both name & character (Exodus 6:3).

אל שדי = El Shaddai

El Shaddai = Almighty God

D) The text lends itself to great anticipation of what will happen next to answer the question of Yahweh's name.

**And I appeared to Abraham, Isaac, and Jacob, as El Shaddai, but by My name, Yahweh, I did not make Myself known to them.
~Exodus 6:3 (CLV)**

3) **God Always Keeps His Promises!**

A) "I also established My covenant..." God has not forgotten His people, despite their exile (Exodus 6:4).

B) "I have heard the groanings..." God has not been deaf to the pain of slavery for the Israelites (Exodus 6:5).